

**The Ragin' Raisins
Host their 6th Annual Spring Qualifier for
The NHSCA National Open Wrestling Championships
Saturday May 17th 2008**

North East High School
1901 Freeport Road
North East, Pennsylvania 16428
Tournament Director: Jason Locke 814-725-8262
E-mail RaginRaisinswrestling@hotmail.com

Weigh-ins: 8:00 a.m. – 9:00 a.m. wrestling starts at 10:00a.m.
Pre Registration \$20 **postmarked by May 8th 2008** - Walk-ins welcome \$25 Limited 300 wrestlers

ABSOLUTELY NO REFUNDS

Divisions and weight classes

College (open) 125, 133, 141, 149, 157, 165, 174, 184, 197, 285

High School (9-12 grade) 103, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 275

Middle School (7-9 grade) 85, 93, 103, 112, 119, 125, 132, 140, 145, 152, 160, 171, 189, 230

Elementary School (4-6 grade) 60, 65, 70, 75, 80, 85, 90, 95, 103, 112, 119, 125, 132, 145

Tournament director has the right to combine weight classes

Medals will be awarded to top 4 finishers in each weight class. Also top 4 advance to the NHSCA National Open in Salisbury, MD.

**Make checks payable to RAGIN' RAISINS WRESTLING CLUB.
Mail all entries to Jason Locke 11915 East Middle Road, North East, PA 16428.**

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Division and Weight: _____ Grade: _____

Club Team/School: _____

Highest Wrestling Honors: _____

Official Championship T-shirts \$12: Small _____ Med. _____ Large _____ XL _____ XXL _____

I have enclosed a check payable to the Ragin' Raisins Wrestling Club for \$ _____ which includes \$20 for entry fee and \$ _____ for _____ T-shirts

LIABILITY RELEASE

I, the undersigned, individually and as a parent/guardian _____ a minor, ask that he/ she be admitted to participate in the above NHSCA/ Ragin' Raisins Wrestling Club sponsored event. I do hereby agree to release, discharge and hold harmless the NHSCA, the Ragin' Raisins Wrestling Club, and the North East School District, their agents and employees of and from all causes, liabilities, and damages, claims, or demands whatsoever on account of any injury or accident involving the said minor arising out of the minor's attendance at the sporting event or in the course of competition held in connection with this event. I also give permission for my child's photograph to appear in promotional material regarding this event.

Parent/ Guardian Signature Required _____ Date _____

MAIL ENTRIES TO JASON LOCKE 11915 East Middle Road, North East, PA 16428